00250 By ND 350 Roman law was a veste and constantly growing congries of statutes, decisions und other legal records the second secon

250-253 21st Pape Sx. Cornelius clergy of Rome numbered 200 and the faithful 30,000. ide convened a council in which NOVATIAN, a schimetic anti- pape

250 AD ± 50 the orders practice of robbing the public by pulling less valuable metal in Coens. People soon found out; prices rose, ending in a financial catastriphe in the 3rd century A. D.

150 Seventh perseculin under Decices this most bloody and suptember persecution which was directed lespecially against the beships and clergy was decreed by Decie. Among the victions and Sx. Apollonia.

250 AD

First use of zero, about 150 A.D.

250 AD. Chine

1 li = 1/2 kilometer

250 AD ±50 China The water lift called "dragon's bocklime was me of the inventions of Ma Jun, an contituding engineer during the 3rd century A.D. He improved Ithe silk bom the life was an imprimed model of Bi han. Consisted of trough with one end in the water. In it much a series of flat preces of word, standing upright and closely fitting the Technology). Through the Bonter of la. p. 7. wood was attached the piece of wood ( similar & a Chain) Connected by morable points spacing the boards at equal distances ( nother like a continuous belt. This remover a longe wheal cet the top of the trough and a smaller one at the battom, formed by me is more pupile turning by use of feet and steps in

250 AD.

MANI founds Marichacism, religion populor in middle Ages. 250AD

monto are stacked in St. Catherine's monostery, near the foot of Jabal Muse, the traditional mount Sinai (a) the mouth of the Sulf of Aquaha), where God spoke to mos from the Beering Bush, Christian monks since about 250 AD, have lived

and projed at St. Catherine's and it is their wish even today to have their own heals Added to the piles.

250±50 The Buddha himself was as much a Handu as his Brahman appoint and did not quarrel with the fundamental soles upon which Kindu socuty is based Buddhism was my me of the many schools of religious throught to which the great Indo-Anyon social nevers called Hindurgen gare buth. It is a common over to regard Hinduism as a definite religiou creed, like Christianily a Islam. Attender is allowed the widest choice of philosophical and theological deline provided they do not conflict with the rules of costs which rights the social and religious life of del Hindrican penticulally the strict rules of interminage and other, which are the pivose of the idea of Coste punity 150

Anthony & Paul, the first recorded christian hermile retired to the deserts near Alexandria their example attracted numerous imitators

Ostrogottes settled in the Cremen about 250 AD.

C250 In middle of Ind century, Christians in Antioch were I alebrating Christs buth m In 350 the Church officially recognized the data 8 to Christo but as Dec 25.

C 250 In middle of med ten. Christians in Antorch were already celebrating christs Buill on Dec. 25. The day was not officially as the Elate of Christ buth until A.D. 350. I was Dec 25 because the day was formuly celebrated

by worduppers of the god MITHRA as in the Dies Invecti Soles or " Day of the moincible Sun" It seemed natural to Christians to replace mittera with christ -Culled in the Bible: The Sun of Righteourness

250 AO

moya lity states arise

C 250 Duncan; Call

The mayor also invented

a true zero

c250 1912Dates J-BK 185-254 ORIGEN "HEXAPLA", "TOMO!" DE PRINCIPIIS " Against CELSUS by ORIGEN Called also ADAM ANTIUS The most famous Christian writer of the third century. severe and active persecutions of Christians was the policy

1912Dates J-BK

7 the general persecution of christians was under DRCIUS (250) In Persecution of DECIUS, ORIGEN was impresented, totured, and pellirued; this experience probably caused his death 250ADA265AD 1912Dates J-BK Roman Empere Many provencial toines plague. depopulated. In Rome itself, for some times 5,000 persons died daily.